



# Crisp County Power Commission

## *A G E N D A*

**February 25, 2025**

**2:00 P.M.**

**Power Commission  
Board Room  
202 South 7<sup>th</sup> Street**

- I. Call to Order
- II. Administration of Oath of Office
- III. Public Agenda Request: Customers Cheryl Fisher, Joe Joe Wright, & Ann Barefoot
- IV. Approval of Minutes from January 2025 Meeting
- V. Review of Financial Statements for January 2025
- VI. Report on MEAG February 2025 BOD Meeting
- VII. Report on Current Projects
- VIII. Other Business
- IX. Executive Session
- X. Adjournment